

# **GUIN MAYFEST FIFTEENTH ANNUAL**

Friday, May 9, 2008 Setup & Live Entertainment

Saturday, May 10, 2008

8:00 a.m.—4:00 p.m.

For MayFest Vendors, Clubs and Organizations:

Booth space will be assigned in the order applications are received. A limited number of concessions and vendor booths are available so early registration is important. Food items to be sold must be approved in advance and health department requirements met.

Guin MayFest Committee and the City of Guin reserve the right to reject occupancy to any merchandise, food or exhibits that are not in the best interest of the festival.

Arts and Crafts	Car Show	Basket Raffle
Face Painting	Children's Games	BBQ Cookoff
Lots of Food	Dog Show 10:00 a.m.	Door Prizes
Bake Sale	Merchant Side Walk Sales	Carriage Rides
Tractor Pull, Show & Parade	Live Entertainment Friday & Saturday	

5K Run Registration 7:00 a.m. Begins at 8:00 a.m.

**BOOTH SPACE \$35.00 ADVANCE REGISTRATION  
\$45.00 AFTER MONDAY, MAY 5, 2008**

Applications for Booths are available on Website: [www.guinal.org](http://www.guinal.org)

FOR MAYFEST INFORMATION CALL THE FOLLOWING:

ELAINE JUNKIN	205-468-2118 or 205-412-2787	GENERAL INFORMATION
GUIN CITY HALL	205-468-2242	GENERAL INFORMATION
MAYOR PHIL SEGRAVES	205-468-2242	CAR SHOW
SHANNON KNIGHT	205-468-0893	TALENT & ENTERTAINMENT
LANCE JUNKIN	205-412-4429	5K RUN
BOB & REBA WHEELER	205-468-3958	DOG SHOW
JERRY GANN	205-468-3742 or 205-468-3515	TRACTOR PULL & SHOW
Jimmy Harrison	205-486-0176	BBQ COOKOFF

**COME AND JOIN US FOR A DAY OF FUN AND ENTERTAINMENT FOR ALL.**

**Guin MayFest Application**

Applications received before May 5<sup>th</sup> -- \$35.00; after May 5th -- \$45.00

Name: \_\_\_\_\_ Phone No. ( ) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Description of Entry: \_\_\_\_\_

Do you need electricity? Yes \_\_\_ No \_\_\_ Do you need water? Yes \_\_\_ No \_\_\_

Please note that in the event of rain, your application fee for booth space of \$35.00 each is not refundable. No rain checks will be issued.

BOOTH SPACE SIZE IS approximately 12 X 12 for \$35.00 paid by May 5, 2008.  
If received after May 5th cost will be \$45.00.

Number of Spaces desired \_\_\_\_\_ @ \$ \_\_\_\_\_ = \_\_\_\_\_

I agree to the following:

I have read the rules and understand and agree to abide by them.

To release and discharge MayFest Committees, and the City of Guin together with agents, employees and members and hold them harmless from any and all loses, claims, liability or cause of action, including attorneys fees, resulting from my use of all or any portion of MayFest facilities, or from the use of by myself, my guests, invitees, employees, agents or the general public.

To pay a 2 % local sales tax on the total sales.

It is understood and agreed that no guarantee or assurance of security, protection and/or insurance of property has been made and such is the sole responsibility of myself as applicant, and I release MayFest from any liability.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

Mail completed application to: MayFest  
City Hall  
P. O. Box 249  
Guin, AL 35563

-----  
**Office Use Only**

Application accepted: \_\_\_\_\_ Date received: \_\_\_\_\_

Received by: \_\_\_\_\_ Booth Space: \_\_\_\_\_